City of Las Vegas

Agenda Item No.: 29.

AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT PLANNING COMMISSION MEETING OF: DECEMBER 6, 2007

FLAMMING COMMISSION MEETING OF DECEMBER 0, 2007				
DEPARTMENT: PLANNING & DEVELOPMENT				
DIRECTOR: M. MARGO V	WHEELER		□ Consent	◯ Discussion
SUBJECT:				
SDR-25256 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-25257 -				
PUBLIC HEARING - APPLICANT/OWNER: STEVE AND JANINE AYRES - Request				
for a Site Development Plan Review FOR A PROPOSED CONVERSION OF A 1,498				
SQUARE-FOOT SINGLE FAMILY RESIDENCE TO AN OFFICE WITH WAIVERS OF THE				
PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A FIVE-FOOT WIDE LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE 15 FEET IS				
REQUIRED AND A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE NORTH PROPERTY LINE AND A THREE-FOOT LANDSCAPE BUFFER ALONG THE EAST				
PROPERTY LINE WHERE FIVE FEET IS REQUIRED on 0.17 acres at 804 South Jones				
Boulevard (APN 138-36-401-003), R-1 (Single Family Residential) Zone under Resolution of				
Intent to P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian)				
intent to T R (Torossional Office and Tarking) Zone, ward T (Tarkaman)				
C.C.: 01/09/2008				
PROTESTS RECEIVED BEFORE: A		APPROVALS RE	CEIVED BE	FORE:
Planning Commission Mtg.	1	Planning Commis	sion Mtg.	4
City Council Meeting	0	City Council Meet	ting	0
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RECOMMENDATION:				
DENIAL				

BACKUP DOCUMENTATION:

- 1. Location and Aerial Maps
- 2. Conditions and Staff Report
- 3. Supporting Documentation
- 4. Photos
- 5. Justification Letter
- 6. Protest/support postcards

Motion made by GLENN TROWBRIDGE to Approve subject to conditions and adding the following condition:

A. Submit a landscape plan acceptable to staff that will aethetically enhance the front of the property.

PLANNING COMMISSION MEETING OF: DECEMBER 6, 2007

Passed For: 6; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 1 LEO DAVENPORT, GLENN TROWBRIDGE, DAVID STEINMAN, BYRON GOYNES, RICHARD TRUESDELL, STEVEN EVANS; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-SAM DUNNAM)

Minutes:

See Item 28 for related discussion.

